

**CAMPBELL MONOMYTH ANALYSIS OF
SOUTH SUMATERA FOLKLORE**

THESIS

**Presented to Universitas Bina Darma
in Partial Fulfillment of Requirements
for the *Degree of Sarjana Sastra (S.S)***

by:

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**ENGLISH LITERATURE STUDY PROGRAM
FACULTY OF SOCIAL AND HUMANITIES
UNIVERSITAS BINA DARMAPALEMBANG**

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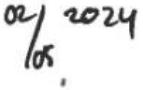
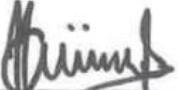
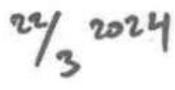
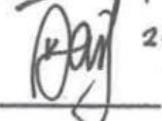

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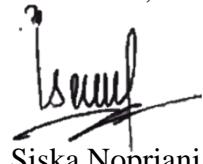
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Palembang, 19 February 2024

The writer,



A handwritten signature in black ink, appearing to read "Siska Nopriani".

Siska Nopriani

Abstract

This research focused on Campbell Monomyth analysis of South Sumatera folklore. The purposes of this research are to describe the intrinsic elements of each story in South Sumatera folklore and analyze how the Monomyth presents in each story of South Sumatera folklore. Monomyth theory by Joseph Campbell was used as the main theory to find out the stages of the hero's journey or Monomyth in each of Sumatera Selatan folklore. To conduct this research, the researcher used descriptive qualitative method. The data sources in this research were the book entitled *Kumpulan Cerita Rakyat Sumatera Selatan* by Kurnianto, Nirmala & Rosita and the internet to complete the data. The researcher analyzed the data to find out the intrinsic elements and the presence of Monomyth theory in each of South Sumatera folklore. The result of the research showed all of the heroes in each of South Sumatera folklore completed all the sections of the hero's journey or Monomyth; Departure, Initiation and Return, except the hero in the folklore of Raden Keling, who only completed the sections Departure and Initiation. The missing section occurred because of the cultural difference. Therefore, South Sumatera folklore undergoes the same stages as the stages of the hero's journey or Monomyth.

Key words: *Monomyth, Hero's Journey, South Sumatera Folklore*

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